



# REQUEST FOR QUOTATION

PLEASE COMPLETE THE FOLLOWING CONTACT INFORMATION:

## NOTES

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_  
\_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Title: \_\_\_\_\_

Phone Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

1. Quoted prices are to be net thirty (30) calendar days: all discounts are to be deducted and reflected in net prices.
2. The County reserves the right to reject any and/or all quotes, to waive any technicalities in the quote, and to take whatever action is in the best interest of Washington County, Maryland.
3. The County is exempt from State of Maryland Sales Tax. The County's Maryland Sales Tax Exemption Number is 3000129 2.

### RETURN QUOTATIONS TO:

WASHINGTON COUNTY PURCHASING DEPARTMENT  
 Washington County Administration Complex  
 100 West Washington Street, Third Floor, Suite 3200  
 Hagerstown, Maryland 21740  
**Attention:** Brandi J. Kentner, Director of Purchasing  
**Telephone Number:** 240-313-2330

REQUEST FOR QUOTATION  
**THIS IS NOT  
 AN ORDER**

DATE ISSUED

01/15/2025

### DESCRIPTION

**POLICE VEHICLE EQUIPMENT  
 Q-24-795**

*(See Attached Instructions & Specifications)*

**QUOTATION DUE: Wednesday, February 12, 2025, no later than 3:00 P.M., (EDT/EST)** "Hard copy" quotes must be time-stamped in the Purchasing Department. "Electronic" quotes will be accepted at <https://washco-md.ionwave.net>. Opening of quotations will follow. Interested parties are invited to hear a reading of the quotes. All quoters who wish to hear a reading of the quotes shall call 240-313-2330 prior to the teleconference to receive instructions.

**HARD COPY QUOTATIONS TO BE ADDRESSED TO:** Washington County Purchasing Department, Attn: Brandi J. Kentner, Director of Purchasing, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland, 21740 and enclosed in a sealed opaque envelope marked "QUOTATION – (Q-24-795) POLICE VEHICLE EQUIPMENT" and bearing the vendor's name.

**ELECTRONIC QUOTATIONS SHALL BE SUBMITTED TO:** <https://washco-md.ionwave.net>

Having received clarification on all items of conflict or upon which any doubt arose, the undersigned proposed to furnish all labor, materials and equipment called for by said specifications and instructions for the TOTAL LUMP SUM QUOTATION.

**NOTE: This page is to be returned with the Form of Proposal**

We quote you as above - F.O.B. \_\_\_\_\_

Official Signature \_\_\_\_\_

Name Printed \_\_\_\_\_

Telephone Number \_\_\_\_\_

Acknowledge Addenda # \_\_\_\_\_ Date \_\_\_\_\_

# \_\_\_\_\_ Date \_\_\_\_\_, # \_\_\_\_\_ Date \_\_\_\_\_

Delivery/Service can be performed no later than \_\_\_\_\_ calendar days from receipt of order.

Date \_\_\_\_\_

**Q-24-795  
REQUEST FOR QUOTATION**

**POLICE VEHICLE EQUIPMENT**

**INSTRUCTIONS**

1. **QUOTATION SUBMISSION:** Quotations will be accepted one of two ways, Hard Copy or Electronic. The County will not accept or award a vendor who has submitted multiple quotations.

*“Hard Copy”* Quotations are to be submitted enclosed in a sealed opaque envelope marked **“QUOTATION – (Q-24-795) POLICE VEHICLE EQUIPMENT”**. The name and address of the quoter to be clearly written on the front of the envelope. Quotations are to be addressed to:

Washington County Purchasing Department  
Attn: Brandi J. Kentner, CPPO - Director of Purchasing  
Washington County Administration Complex  
100 West Washington Street, Suite 3200  
Hagerstown, Maryland, 21740.

*“Electronic”* Quotations shall only be accepted on the online bidding site at <http://washco-md.ionwave.net>. ***Facsimile or Electronic Bids of any type other than through the new online bidding platform will not be accepted.***

2. **QUOTATION OPENING:** *“Hard Copy”* Quotations must be received and time-stamped in the Purchasing Department no later than **3:00 P.M., (EDT/EST) Wednesday, February 12, 2025**. Quotations are to be addressed to Brandi J. Kentner, CPPO, Director of Purchasing, Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Third Floor, Suite 3200, Hagerstown, Maryland, 21740. Please direct all inquiries to **Brandi J. Kentner, CPPO, Director of Purchasing** at 240-313-2330, Fax - 240-313-2331. *“Electronic”* Quotations shall be accepted on the online bidding site at <http://washco-md.ionwave.net> no later than **3:00 P.M., (EDT/EST) Wednesday, February 12, 2025**. Quotations will be opened and read at that time in the Washington County Administration Complex, Third Floor Conference Room 3000, 100 West Washington Street, Hagerstown, Maryland. All interested parties are invited to attend; quoters who wish to hear a reading of the quotes via teleconference shall call 240-313-2330 to receive instructions.

3. **PRE-QUOTATION CONFERENCE/TELECONFERENCE:**  
A Pre-Quotation Conference/Teleconference will be held in person in the Washington County Administration Complex, Third Floor Conference Room 3000, 100 West Washington Street, Hagerstown, Maryland 21740, **1:00 P.M., (EDT/EST) Wednesday, January 22, 2025**, at which time County personnel will be present to answer any questions. All interested quoters wishing to take part in the meeting via teleconference shall call 240-313-2330 prior to the meeting to receive instructions. All interested quoters are requested to take part in the conference/teleconference. Participation in this meeting is not mandatory, but it is strongly encouraged.

**NOTE:** All Quoters must enter the Washington County Administrative Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their quote and/or to attend the Pre-Quotation Conference and/or the Quote Opening. Alternate routes are controlled by a door access

system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

4. **AWARD OF CONTRACT:** Washington County shall award the contract to the responsible, responsive low Quoter based on the total sum for the equipment. Carelessness in quoting prices, or in preparation of quotation otherwise, will not relieve the Quoter. Erasures or changes in quotations must be initialed. Upon approval of the cost proposal, it is the County's intent to issue a Notice to Proceed (purchase order) within fourteen (14) days.
5. **BROCHURES, DESCRIPTIVE LITERATURE, MANUALS:**
  - a. Firms submitting quotes shall furnish complete descriptive literature and specifications of the equipment upon which the Quotation is based. Refer to the General Conditions.
  - b. Failure to comply with this requirement may be ample cause for rejection of the Quotation.
6. **DELIVERY:** The equipment shall be delivered F.O.B. Destination to the Washington County Sheriff's Department, 145 IKO Way Suite 103, Hagerstown, MD 21740. The successful Quoter shall guarantee delivery of the equipment as specified herein, no later than ninety (90) consecutive calendar days after notice of award. All delivery costs and charges shall be included in the Quotation.
7. **DISCOUNTS:** Quoted prices are to be net thirty (30) calendar days; all discounts are to be deducted and reflected in net prices.
8. **DISPUTES:** In cases of disputes as to whether or not an item or service quoted or delivered meets specifications, the decision of the County Commissioners or authorized representative shall be final and binding on both parties.
9. **EQUAL OPPORTUNITY:** The Board of County Commissioners of Washington County, Maryland does not discriminate on the basis of race, color, national origin, sex, religion, age and disability in employment or the provision of services. Individuals requiring special accommodations are requested to contact the Purchasing Department at 240-313-2330 Voice, TDD Dial 711 to make arrangements no later than seven (7) calendar days prior to the Quotation Opening.
10. **EXCEPTION:** The submission of a quotation shall be considered an agreement to all items, conditions, and specifications provided herein and in the various quotation documents unless specifically noted otherwise in the quotation.
11. **INTERPRETATION, DISCREPANCIES, OMISSIONS:** Should any Quoter find discrepancies in, or omissions from the documents or be in doubt of their meaning, or feel that the specifications are discriminatory, he/she should at once request, in writing, an interpretation from Brandi J. Kentner, CPPO – Director of Purchasing, Washington County Purchasing Department, Washington County Administration Complex, 100 West Washington Street, Suite 3200, Hagerstown, Maryland, 21740, Fax: 240-313-2331; or send questions in Microsoft Word platform via-email to [purchasingquestions@washco-md.net](mailto:purchasingquestions@washco-md.net).

All necessary interpretations will be issued to all Quoters by the Washington County Purchasing Director in the form of addenda to the specifications, and such addenda shall become part of the Contract Documents. Exceptions taken in no way obligates the County to change the specifications. Failure of any Quoter to receive any such addendum or interpretation shall not relieve such Quoter from any obligation under his/her quotation as submitted. The County will assume no responsibility for oral instructions or suggestions. **ORAL ANSWERS WILL NOT BE BINDING ON THE COUNTY.** Any requests received after 4:00 P.M., (EDT/EST), Wednesday, January 29, 2025, may not be considered.

12. **LIQUIDATED DAMAGES:** Assessments shall be made at the rate of one percent (1%) of the quoted price, per unit, per day, for each unit not delivered by the due date. This assessment shall be deducted for the invoice price.
13. **MATERIAL AND WORKMANSHIP:** All equipment furnished shall be guaranteed to be new, unused and of current manufacture, to meet all requirements of the specifications, and to be in intended use condition at time of delivery. All workmanship shall be of high quality and accomplished in a professional manner so as to ensure functionality of the equipment.
14. **PAYMENT:** Payment will be made within thirty (30) calendar days after satisfactory acceptance and delivery by using department as required based on delivery as requested by that department. Invoices shall be submitted in duplicate to the Washington County Sheriff's Department, 500 Western MD Parkway, Hagerstown, MD 21740.
15. **PAYMENT OF COUNTY AND MUNICIPAL TAXES:** Effective October 1, 1993, in compliance with Section 1-106(b)(3) of the Code of the Public Local Laws of Washington County, Maryland, "If a Bidder has not paid all taxes owed to the County or a municipal corporation in the County, the County Commissioners may reject the Bidder's bid."
16. **POLITICAL CONTRIBUTION DISCLOSURE:** In accordance with Maryland Code, State Finance and Procurement Article, §17-402, the Bidder shall comply with Maryland Code, Election Law Article, Title 14, which requires that every person that enters into contracts, leases, or other agreements with the State, a county, or any incorporated municipality, or their agencies during a calendar year in which the person receives in the aggregate \$100,000 or more, shall file with the State Administrative Board of Election Laws a statement disclosing contributions in excess of \$500 made during the reporting period to a candidate for elective office in any primary or general election. The statement shall be filed with the State Administrative Board of Election Laws: (1) before a purchase or execution of a lease or contract by the State, a county, an incorporated municipality or their agencies, and shall cover the preceding two (2) calendar years; and (2) if the contribution is made after the execution of a lease or contract, then twice a year, throughout the contract term, on: (a) February 5, to cover the 6-month period ending January 31; and (b) August 5, to cover the 6-month period ending July 31.
17. **REDUCTION OF PRICES:** Any reduction of prices during the period of this contract shall be passed on to the Board of county Commissioners of Washington County, Maryland.
18. **RESERVATIONS:** The Board of County Commissioners of Washington County, Maryland, reserves the right to accept or reject any or all quotes, to waive formalities, informalities and technicalities therein. The Board reserves the right to contact a Quoter for clarifications and may, at its sole discretion, allow a Quoter to correct any and all formalities, informalities and technicalities in the best interest of Washington County, Maryland.

19. **SALES TAX:** Washington County Government is exempt from State of Maryland Sales Tax. The County's Maryland Sales Tax Exemption Number is 30001292. The County will provide a sales tax exemption certificate for the items provided under this contract.
20. **SUBSTITUTIONS:** Any Quoter who contemplates offering the equipment that differs from that specified SHALL obtain the County's written approval prior to quotation opening. Substitution literature shall be received in the Purchasing Department **no later than 4:00 P.M., (EDT/EST), Wednesday, January 29, 2025.** Requests received after this deadline for substitutions may not be considered. All correspondence regarding this quote shall be directed to and issued by the Washington County Purchasing Department.
21. **WARRANTY AND SERVICE:**
- a. Warranty and service shall be honored at all manufacturers' dealerships, regardless of which dealer is the successful vendor.
  - b. All Quoters must submit written evidence with quotations indicating minimum warranty. Copies of warranties and service maintenance schedules must be submitted with quotations.
22. **CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION:** The Quoter/Vendor certifies, by submission of this Quotation or acceptance of this contract, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency. It further agrees by submitting this quotation that it will include this clause without modification in all lower tier transactions, solicitations, quotations, contracts, and subcontracts. Where the Quoter/Vendor or any lower tier participant is able to certify this statement, it shall attach an explanation to this solicitation/proposal.
23. **QUOTER'S RESPONSIBILITY:** Prior to contracting, private corporations must either be incorporated in the State of Maryland or registered with the Maryland Department of Assessments and Taxation as a foreign corporation and must be in good standing. Proof of such standing is required prior to the start of the contracting process and shall remain in good standing during the contract period. The website for the State Department of Assessments and Taxation is: <https://egov.maryland.gov/businessexpress> and the phone numbers for the State Department of Assessments and Taxation are: **(410) 767-1184** or **(888) 246-5941.**

**Q-24-795**  
**REQUEST FOR QUOTATION**  
**POLICE VEHICLE EQUIPMENT**

**GENERAL CONDITIONS**

1. The successful vendor shall supply the County with the following technical information at or before the time of delivery of equipment:
  - a. TECHNICAL MANUAL – One (1) complete copy with the equipment at the time of delivery or no later than ninety (90) calendar days after delivery.
  - b. WIRING DIAGRAM – One (1) complete copy with the equipment at the time of delivery or no later than ninety (90) calendar days after delivery.
  - c. PARTS BOOK – One (1) complete book on all components with the equipment at the time of delivery or no later than ninety (90) calendar days after delivery.
2. The County shall not accept any new equipment until all damage and defects have been repaired and factory shortages replaced.
3. Equipment furnished must be equipped with all items required to meet current state and federal laws.

**Q-24-795**  
**REQUEST FOR QUOTATION**  
**POLICE VEHICLE EQUIPMENT**

**SPECIFICATIONS**

All equipment is to be supplied in exact accordance with the specifications. Any Bidder who contemplates offering a product that differs from that specified must obtain the County's written approval prior to bid opening.

<b>Item No.</b>	<b>Description</b>	<b>Qty.</b>	<b>Remarks / Exceptions</b>
1	17" 2020 PI UV-SPECIFIC CONSOLE Product # CC-20-UVLP-17	16	
2	WIRE HARNESS COVER Product # AC-UV20-HC	16	
3	3" RADIO FACE PLATE Product # FP-MXTL2500	16	
4	4" SOUND OFF 500 SIREN FACE PLATE Product # FP-SO500-R	16	
5	2" FACE PLATE W/2 DC OUTLETS, 1 DUAL USB Product # FP-USB-2DC	16	
6	1" BLANK FILLER PLATE Product # FP-BLNK1	16	
7	4" INTERNAL DUAL BEVERAGE HOLDER Product # AC-INBHG	16	
8	3" SHALLOW STORAGE TRAY Product # FP-TICK-2	16	
9	SWIVELING PRINTER ARM REST W/5X8 PAD Product # AC-PENPRTR-58-CC	16	
10	SLIDE ARM DOCKING STATION CONSOLE TOP Product # CM-DH-SLDK-LED	16	
11	US-SIZE SPACE MAKER PARTITION BENT FRAME DESIGN Product # TP-E-SM1-US-SS	16	
12	2020 PI UV SPACE-MAKER PARTITION MOUNT Product # SAB-20-UV-BF	16	
13	2020 PI UV SPACE-MAKER KICK PANEL W/Notch Product # KP-20-BFUV-SS-N 3-PC.	16	
14	SINGLE WEAPON MOUNT W/GUN LOCK BRACKETS Product # GM-SGL-MNT	16	
15	RIFLE W/OPTICS BRACKET Product # GM-B-OP-SC5-BKT	16	
16	UNIVERSAL GUN LOCK Product # GL-SC-6	16	

Item No.	Description	Qty.	Remarks / Exceptions
17	MAGNETIC MIC Product # AC-MAG-MIC	16	
18	2020 PI UTILITY TILT-UP CARGO Mt W/GAS SHOCKS Product # CP-UV20-CARGO	16	
19	FORD 2020 PI UTILITY ELECTRONICS TRAY Product # AC-20-UV-TRAY	16	
20	2020 PI UTILITY REAR PARTITION W/FX & LOCKING COMP Product # TP-20-UVFX-LCP	16	

**DELIVERY:** Delivery shall be made to the Washington County Sheriff's Department, 145 IKO Way Suite 103, Hagerstown, MD 21740 between the hours of 8:00 A.M to 4:00 P.M., (EDT/EST), Monday through Friday.





**Q-24-795  
POLICE VEHICLE EQUIPMENT**

**QUOTATION FORM**

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
1	17" 2020 PI UV-SPECIFIC CONSOLE Product # CC-20-UVLP-17  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
2	WIRE HARNESS COVER Product # AC-UV20-HC  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
3	3" RADIO FACE PLATE Product # FP-MXTL2500  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
4	4" SOUND OFF 500 SIREN FACE PLATE Product # FP-SO500-R  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
5	2" FACE PLATE W/2 DC OUTLETS, 1 DUAL USB Product # FP-USB-2DC  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ + _____ (Figures)	\$ _____ (Figures)
6	1" BLANK FILLER PLATE Product # FP-BLNK1  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
7	4" INTERNAL DUAL BEVERAGE HOLDER Product # AC-INBHG  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
8	3" SHALLOW STORAGE TRAY Product # FP-TICK-2  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
9	SWIVELING PRINTER ARM REST W/5X8 PAD Product # AC-PENPRTR-58-CC  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
10	SLIDE ARM DOCKING STATION CONSOLE TOP Product # CM-DH-SLDK-LED  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
11	US-SIZE SPACE MAKER PARTITION BENT FRAME DESIGN Product # TP-E-SM1-US-SS  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
12	2020 PI UV SPACE-MAKER PARTITION MOUNT Product # SAB-20-UV-BF  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
13	2020 PI UV SPACE-MAKER KICK PANEL W/Notch Product # KP-20-BFUV-SS-N 3-PC.  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
14	SINGLE WEAPON MOUNT W/GUN LOCK BRACKETS Product # GM-SGL-MNT  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
15	RIFLE W/OPTICS BRACKET Product # GM-B-OP-SC5-BKT  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)

Item No.	Item Description	Unit of Measure	Qty	Unit Price (Figures)	Total Price (Figures)
16	UNIVERSAL GUN LOCK Product # GL-SC-6  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
17	MAGNETIC MIC Product # AC-MAG-MIC  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
18	2020 PI UTILITY TILT-UP CARGO Mt W/GAS SHOCKS Product # CP-UV20-CARGO  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)
19	FORD 2020 PI UTILITY ELECTRONICS TRAY Product # AC-20-UV-TRAY  _____ Dollars (Written)  _____ per Cents (Written)	Ea.	16	\$ _____ (Figures)	\$ _____ (Figures)



**GOVERNMENT WIDE  
DEBARMENT AND SUSPENSION**

**Background and Applicability:**

In conjunction with the Office of Management and Budget and other affected Federal agencies, DOT published an update to 49 CFR Part 29 on November 26, 2003. This government-wide regulation implements Executive Order 12549, *Debarment and Suspension*, Executive Order 12689, *Debarment and Suspension*, and 31 U.S.C. 6101 note (Section 2455, Public Law 103-355, 108 Stat. 3327).

The provisions of Part 29 apply to all grantee contracts and subcontracts at any level expected to equal or exceed \$25,000 as well as any contract or subcontract (at any level) for Federally required auditing services, 49 CFR 29.220(b). This represents a change from prior practice in that the dollar threshold for application of these rules has been lowered from \$100,000 to \$25,000. These are contracts and subcontracts referred to in the regulation as “covered transactions.”

Grantees, Contractors, and Subcontractors (at any level) that enter into covered transactions are required to verify that the entity (as well as its principals and affiliates) they propose to contract or subcontract with is not excluded or disqualified. They do this by (a) Checking the Excluded Parties List System, (b) Collecting a certification from that person, or (c) Adding a clause or condition to the contract or subcontract. This represents a change from prior practice in that certification is still acceptable but is no longer required, 49 CFR 29.300.

Grantees, Contractors, and Subcontractors who enter into covered transactions also must require the entities they contract with to comply with 49 CFR 29, Subpart C and include this requirement in their own subsequent covered transactions (i.e., the requirement flows down to subcontracts at all levels).

This contract is a covered transaction for purposes of 49 CFR Part 29. As such, the Contractor is required to verify that none of the Contractor, its principals, as defined at 49 CFR 29.995, or affiliates, as defined at 49 CFR 29.905, are excluded or disqualified as defined at 49 CFR 29.940 and 29.945.

The Contractor is required to comply with 49 CFR 29, Subpart C and must include the requirement to comply with 49 CFR 29, Subpart C in any lower tier covered transaction it enters into.

By signing and submitting its bid or proposal, the Bidder or proposer certifies as follows: The certification in this clause is a material representation of fact relied upon by the *County*. If it is later determined that the Bidder or proposer knowingly rendered an erroneous certification, in addition to remedies available to the *County*, the Federal Government may pursue available remedies, including but not limited to suspension and/or debarment.

The Bidder agrees to comply with the requirements of 49 CFR 29, Subpart C while this offer is valid and throughout the period of any contract that may arise from this offer.

The Bidder or proposer further agrees to include a provision requiring such compliance in its lower tier covered transactions.

Company Name

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Signature of Contractor’s Authorized Official

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Printed Name of Contractor’s Authorized Official

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Printed Title of Contractor’s Authorized Official

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Date \_\_\_\_\_





PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

## **IMPORTANCE NOTICE**

We are currently accepting electronic bids via our new online bidding system. In the near future, Washington County, Maryland Purchasing Department will be moving **ALL** bidding opportunities to a procurement portal powered by Euna for accepting and evaluating solicitations. We strongly encourage you to register now to receive solicitation notices. To register, visit: <https://washco-md.ionwave.net>.

### **Contact Support:**

Dial: 866.277.2645 x4

Email: [support.ionwave@eunasolutions.com](mailto:support.ionwave@eunasolutions.com)