



Agenda Report Form

Open Session Item

SUBJECT: Bid Award (PUR-1713) Sharpsburg Water Service Upgrades

PRESENTATION DATE: November 26, 2024

PRESENTATION BY: Brandi Naugle, CPPO, Buyer, Purchasing; Joseph Moss, P.E. Division of Environmental Management, Deputy Director, Engineering Services.

RECOMMENDED MOTION: Move to award the procurement of furnishing and delivering of the water system upgraded parts listed on the Bids Form of Proposal to Main and Core of Martinsburg, WV for a Total Sum Bid Price of \$257,103.96.

REPORT-IN-BRIEF: The Invitation to Bid (ITB) was advertised on the State of Maryland's "*eMaryland Marketplace Advantage*" website, the County's website, in the local newspaper; and on the County's new electronic bid site (Enuna/Ionwave). Seven companies were represented at the pre-bid/teleconference. Twenty-two (22) persons/companies registered/downloaded the bid document online.

The Purchasing Department received a request from DWQ regarding the procurement of water service parts. This procurement is to purchase the needed parts to upgrade the water system and have the County workforce perform the work.

FISCAL IMPACT: Funds in the amount of \$999,913.52 are available in the Capital Improvement Account (CIP) EQP068 for the costs of the procurement.

CONCURRENCES: Mark Bradshaw, Division Director of Environmental Management

ALTERNATIVES: N/A

ATTACHMENTS: Bid Tabulation Matrix

AUDIO/VISUAL NEEDS: N/A

**PUR-1713
SHARPSBURG WATER SERVICE UPGRADE**

**Core and Main
Martinsburg, WV**

FOR SERVICE SIZE: FULL 3/4" SERVICE WITH ONLY VAULT & VALVE REPLACEMENT

Item No.	Description	Unit of Measure	Total Qty.	Unit Price	Total Price
26	HHCA94-323DNL 5/8" X 3/4" X 3/4" ANG DUAL CHK MTR NUT X PJ CTS WITH DRAIN (NO LEAD) PART #90007HHCA94323DNL or County approved equal	Ea.	1	\$113.10	\$113.10
27	INSERT-51 SS INSERT 3/4" CTS PE .681 ID PART #3907151 or County approved equal	Ea.	1	\$1.81	\$1.81
28	24" X 30" MS PLASTIC METER TILE MS2430B 00242003 0024-30 CARSON/MIDSTATES PART #45MS2430B or County approved equal	Ea.	1	\$83.96	\$83.96
29	EXT-1 EXTENSION RING 18" X 24" PART #59ER1 or County approved equal	Ea.	1	\$103.75	\$103.75
30	AYM 74M32ARG FRAME AND COVER W/REC & HOLE PART #7574M32ARG or County approved equal	Ea.	1	\$90.27	\$90.27
FOR WATER SERVICE SIZE: 1"					
31	BA94-444WNL 1" ABV PJ(CTS)XMTR (NO LEAD) PART #3710BA94444WNL or County approved equal	Ea.	5	\$137.97	\$689.85
32	Y504P IRON YOKE BAR W/1PRONG F/ 1" METER PART #4610Y504P or County approved equal	Ea.	5	\$27.41	\$137.05
33	HHCA94-444DNL 1" ANG DUAL CHK METER YOKE X PJ CTS (CART) (NO LEAD) PART #90010HHCA94444DNL or County approved equal	Ea.	5	\$184.62	\$923.10
34	EC-4-NL 1" EXPANSION CONN (NO LEAD) PART #3910EC4NL or County approved equal	Ea.	5	\$44.04	\$220.20
35	GT122 1" EXPANSION CONNECTION GASKET PART #39GT122 or County approved equal	Ea.	10	\$1.86	\$18.60
36	INSERT-52 SS INSERT 1" CTS PE .875 ID PART #3910I52 or County approved equal	Ea.	30	\$2.03	\$60.90
37	C44-44NL 1" CPLG PJCTS (NO LEAD) PART #3910C4444NL or County approved equal	Ea.	10	\$27.64	\$276.40
38	24" X 30" MS PLASTIC METER TILE MS2430B 00242003 0024-30 CARSON/MIDSTATES PART #45MS2430B or County approved equal	Ea.	5	\$83.96	\$419.80

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Martinsburg, WV**

FOR WATER SERVICE SIZE: 1"					
Item No.	Description	Unit of Measure	Total Qty.	Unit Price	Total Price
39	EXT-1 EXTENSION RING 18" X 24" PART #59ER1 or County approved equal	Ea.	5	\$103.75	\$518.75
40	AYM 74M32ARG FRAME AND COVER W /REC & HOLE PART #7574M32ARG or County approved equal	Ea.	5	\$90.27	\$451.35
FOR WATER SERVICE SIZE: 1-1/2"					
41	VBHH76-12BHC-11-66NL 1-1/2" COPPER SETTER (INCLUDES VALVE & CHECK) (NO LEAD) PART #46VBHH7612BHC1166 or County approved equal	Ea.	3	\$1,511.13	\$4,533.39
42	C84-66NL 1-1/2" CPLG MIPXPJCTS (NO LEAD) PART #3915C8466NL or County approved equal	Ea.	6	\$64.36	\$386.16
43	C44-66-NL 1-1/2" PJCTS CPLG (NO LEAD) PART #3915C4466NL or County approved equal	Ea.	6	\$92.48	\$554.88
44	INSERT-54 SS INSERT 1-1/2" CTS PE 1.263 ID PART #3915I54 or County approved equal	Ea.	18	\$3.35	\$60.30
45	GT140 1-1/2" DROP-IN RBR GASKET PART #4415GT140 or County approved equal	Ea.	6	\$3.12	\$18.72
46	5/8" X 4-1/2" ZINC COATED HEX BOLT PART #24AFBZ0645 or County approved equal	Ea.	3	\$3.25	\$9.75
47	36" X 36" MS PLASTIC METER TILE MS3636CB / MID STATES PLASTICS 00362003 0036-36 PART #45MS3636CB or County approved equal	Ea.	3	\$294.42	\$883.26
48	FL36 MONITOR COV FLG 36" TILE PART #4536MONT or County approved equal	Ea.	3	\$469.52	\$1,408.56
49	MONITOR COVER RING 6" HIGH PART #45PRMCR or County approved equal	Ea.	3	\$185.37	\$556.11
50	36" X 36" MS PLASTIC METER TILE MS3636CB / MID STATES PLASTICS 00362003 0036-36 PART #45MS3636CB or County approved equal	Ea.	3	\$294.42	\$883.26

**PUR-1713
SHARPSBURG WATER SERVICE UPGRADE**

Core and Main Martinsburg, WV
\$257,103.96

TOTAL SUM BID PRICE (Bid Items 1 through 50 above)

**Corrected Calculations based on Unit Pricing*

Remarks / Exceptions:

Core and Main - We would also like to offer a 2% Discount if paid in 20 days. There are several items that are not available to be delivered in the 90 day timeframe. The following items are as follows: BA94-223WNL-20-22 weeks, BA94-323WNL-20-22 weeks, C44-33NL-21-23 weeks, Y502P-19-21 weeks, VBHH76-12BHC-11-66NL-23-25 weeks, HHCA94-323DNL-21-23 weeks, HHCA94-444DNL-21-23 weeks.