



PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

PUR-1708  
ADDENDUM NO. 4  
INVITATION TO BID

SWIMMING POOL & WATER/WASTEWATER TREATMENT CHEMICALS

DATE: Tuesday, October 15, 2024

BIDS DUE: Tuesday, October 22, 2024

(Revised Due Date Via Addendum No. 3) 2:00 P.M. (EDT/EST)

To Bidders:

This Addendum is hereby made as a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

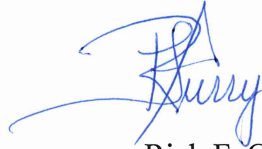
Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages and one (1) attachment (*Revised Form of Proposal*).

**NOTE:** All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition, and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace, or any other chemical defense sprays; and Illegal substances.

- ITEM NO. 1:** Refer to the bid document, Page 46, Form of Proposal, Item No. 15, Hydrofluosilicic Acid (H<sub>2</sub>SiF<sub>6</sub>) 30%; **CHANGE** the Unit of Measure to read as follows: **55-Gallon Drum.**
- ITEM NO. 2:** Refer to the bid document, Page 51, Form of Proposal, Item No. 28, Methanol; **CHANGE** the Delivered Price to read as follows: **Mark-up over Methanex Index for September 2024.**
- ITEM NO. 3:** Bidders shall submit the Provisions for Other Agencies, Signature to Bids, Government

Wide Debarment and Suspension contained in the original bid document and the attached ***Revised*** Form of Proposal as their bid submittal no later than **2:00 P.M., (EDT/EST), Tuesday, October 22, 2024.**

By Authority of:



Rick F. Curry, CPPO  
Director of Purchasing

**PUR-1708**  
**SWIMMING POOL & WATER/WASTEWATER**  
**TREATMENT CHEMICALS**

**FORM OF PROPOSAL**

Bid Item No.	Description (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks/ Exceptions
1	Liquid Chlorine (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Cylinder	1-Ton Cylinder	
2	Aqueous Ammonia 19% (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Pound	Pound Bulk	
3	Ferric Chloride (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Dry Ton	Dry Ton	

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4	Polymer (Washington County DWQ) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	250-Gallon Totes	
5	12.5% Sodium Hypochlorite (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	
6	Powdered Activated Carbon (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Ton	50-Pound Bag	

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**REVISED FORM OF PROPOSAL**

Bid Item No.	Description (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks/ Exceptions
7	Polyaluminum Chloride (PAC) (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Wet Ton	Wet Ton	
8	Caustic Soda (Sodium Hydroxide 25%) (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	
9	Sulfuric Acid 93% - 95% (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	

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Bid Item No.	Description (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks/ Exceptions
10	Sulfuric Acid 93% - 95% (Washington County DWQ) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
11	Sodium Hypochlorite (Washington County DWQ) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
12	Potassium Permanganate (City of Hagerstown and Washington County DWQ) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Pound	55-Pound Pail	

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Bid Item No.	Description (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks/ Exceptions
13	Caustic Soda (Sodium Hydroxide) (Washington County DWQ) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
14	Hydrofluosilicic Acid (H <sub>2</sub> SiF <sub>6</sub> ) 30% (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Mini Bulk	
15	Hydrofluosilicic Acid (H <sub>2</sub> SiF <sub>6</sub> ) 30% (Washington County DWQ Sharpsburg) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	<b>55-Gallon Drum</b>	

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16	Hydrofluosilicic Acid (H <sub>2</sub> SiF <sub>6</sub> ) 30% (Cascade Well House) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
17	DelPac 2000 (Polyaluminum Chloride Hydroxide Sulfate Solution) or PAX-XL6 (Washington County DWQ and Town of Boonsboro) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Pound	Pound Bulk	
18	3" Tablet Chlorine (Calcium Hypochlorite) (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Pound	50 – 100 Pound Drum	







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25	Hydrochloric Acid (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	5 Gallon Pails	
26	Defoamer – Anti-Foam (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
27	Thioguard (55-65% Magnesium Hydroxide) (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	





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34	Liquid Aluminum Sulfate (Washington County DWQ) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	
35	Micro C 2000 (Washington County DWQ) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	240-Gallon Totes	
36	Polymer (Zetag 8814) (City of Hagerstown) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	







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**REVISED FORM OF PROPOSAL**

**Detail Any Exceptions to Specifications and/or Requirements (Attach additional sheets if necessary)**

**REMARKS/EXCEPTIONS:**

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