



PURCHASING DEPARTMENT
DIVISION OF BUDGET & FINANCE

**PUR-1449
ADDENDUM NO. 4
INVITATION TO BID**

COURTHOUSE AND CLERK'S OFFICE BALLISTIC GLASS

DATE: Wednesday, December 4, 2019

BIDS DUE: Wednesday, December 11, 2019
(Revised Date – Addendum No. 3) 2:00 P.M., (EDT/EST)

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of two (2) pages and three (3) attachments.

NOTE: All Bidders must enter the Washington County Administration Complex through either the front door at the 100 West Washington Street entrance or through the rear entrance (w/blue canopy roof) which is handicap accessible and must use the elevator to access the Purchasing Department to submit their bid and/or to attend the Pre-Bid Conference. Alternate routes are controlled by a door access system. Washington County Government has announced new security protocols being implemented at the Washington County Administration Complex at 100 West Washington Street, Hagerstown. The new measures took effect Tuesday, February 14, 2017. The general public will be subject to wand search and will be required to remove any unauthorized items from the building prior to entry. Prohibited items include but are not limited to: Weapons of any type; Firearms, ammunition and explosive devices; Cutting instruments of any type - including knives, scissors, box cutters, work tools, knitting needles, or anything with a cutting edge, etc.; Pepper spray, mace or any other chemical defense sprays; and Illegal substances.

ITEM NO. 1: *Inquiry*: Please, I need to know more about the doors specified in the drawing. There is no specification for it, things like what are the sizes and the type of material. The key table by drawing side is not very clear to read. Therefore, kindly respond to this question with more clear details. More importantly the doors.

Response: If this question pertains to Option No. 1, the door shall be BRG with a clear anodized aluminum frame. The width shall be 36" and include a latch kit that incorporates both a push-button combination lock and a remote, electromagnetic button.

ITEM NO. 2: Inquiry: Please I need to know about the Option #2 plan specification in regards to doors and the sound bath insulation material. Also the legend need to be readable. Also extend the wall to what specification. For the door, we need to know the type material making.

Response: Option No. 2 is for the frames and BRG panels only. Option No. 2 has nothing to do with doors or sound bath insulation. Please see attached PDF legend.

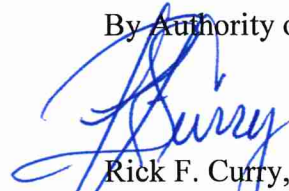
ITEM NO. 3: Refer to the bid document, Page 16, Supplemental Terms and Conditions, Item No. 1, Award of Contract; **CHANGE**, this paragraph to read as follows: The total lump sum for each Option shall be used as the basis for evaluation of bids and it is anticipated that the County shall award a contract for either Option No.1 **and/or** Option No. 2, **Parts A or B, or any combination of items in part or in whole**. If an award is made, it will be made to the lowest, responsive, responsible bid. Bids will be evaluated and awarded in a manner, which is most financially advantageous for the County. Only responsible Bidders will be considered. Carelessness in bid prices, or in preparation of bid otherwise, will not relieve the Bidder. Erasures or changes in bids must be initialed.

ITEM NO. 4: *Correction to Addendum No. 2, Item No. 5:* Courthouse ballistic glass shall be constructed with clear anodized aluminum.

ITEM NO. 5: A *REVISED* Form of Proposal is included as an attachment to this addendum. The revision resulted in providing a price for a hinged ballistic glass frame and sliding ballistic glass frame.

ITEM NO. 6: As your bid submittal, bidders shall include the Provisions for Other Agencies from the original bid document and the **REVISED Form of Proposal, No later than 2:00 P.M. (EDT/EST), Wednesday, December 11, 2019**. Bids may be determined non-responsive for the items requested and not received.

By Authority of:


Rick F. Curry, CPPO
Director of Purchasing

NOTE: The wording of all "inquiries" submitted are displayed exactly as received.

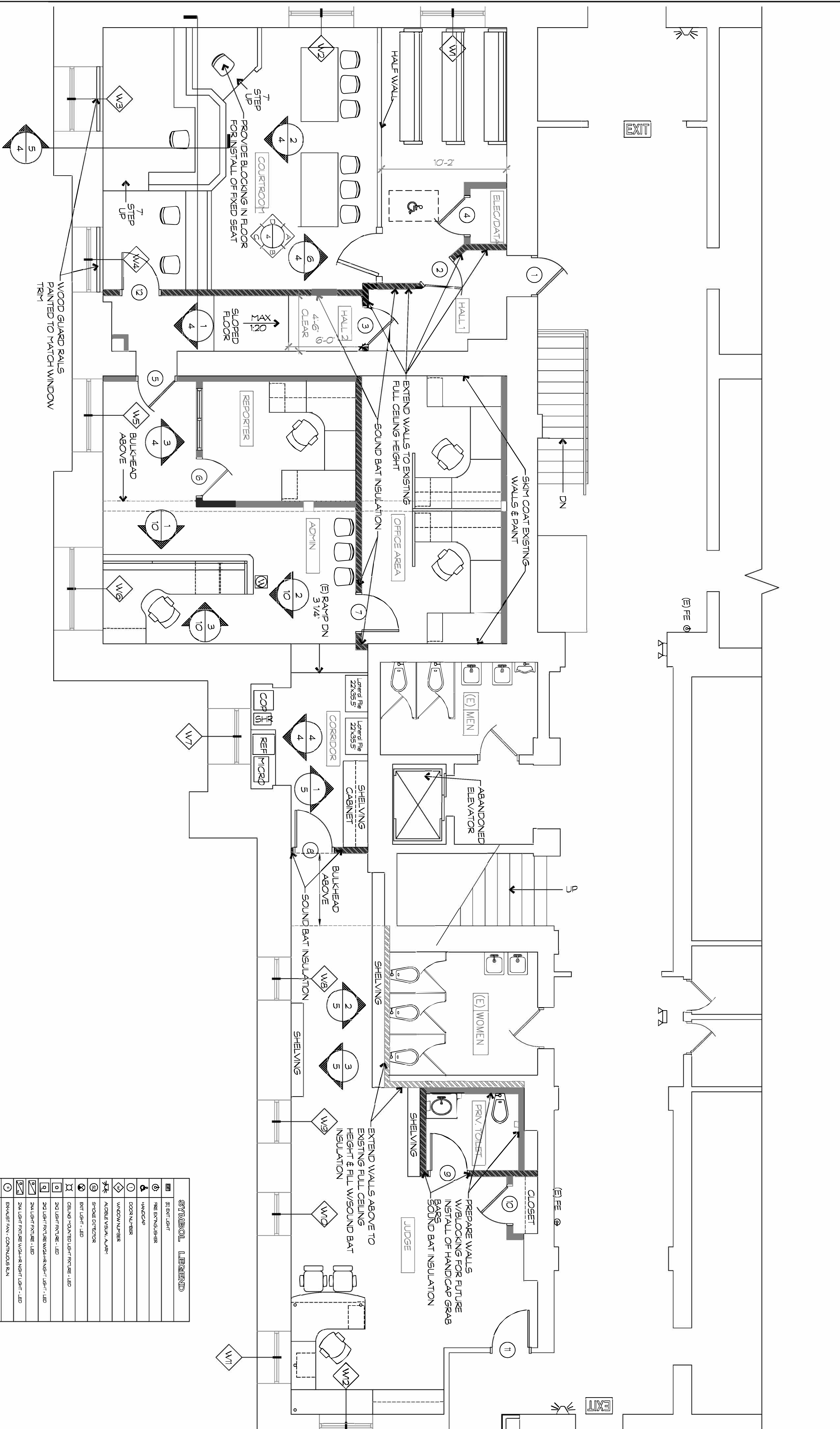
PUR-1449

Court House and Clerk’s Office Ballistic Glass

REVISED FORM OF PROPOSAL

Item	OPTION NO. 1 Description	Total Price	Remarks / Exceptions
1	Delivery / installation of ballistic glass and hardware – Clerk’s Office Ballistic Glass _____ Dollars (Unit Price Written)	\$ _____ (Figures)	
TOTAL LUMP SUM OPTION NO. 1 _____ Dollars (Written)		\$ _____ (Figures)	
Item	OPTION NO. 2, PART A Description	Total Price	Remarks / Exceptions
2	Delivery / installation of ballistic glass and hardware – Court House Hinged Ballistic Glass _____ Dollars (Unit Price Written)	\$ _____ (Figures)	
TOTAL LUMP SUM OPTION NO. 2, PART A _____ Dollars (Written)		\$ _____ (Figures)	

Item	OPTION NO. 2, PART B Description	Total Price	Remarks / Exceptions
3	Delivery / installation of ballistic glass and hardware – Court House Ballistic Sliding Glass _____ Dollars (Unit Price Written)	\$ _____ (Figures)	
TOTAL LUMP SUM OPTION NO. 2, PART B _____ Dollars (Written)			\$ _____ (Figures)



FURNITURE & FINISH PLAN
SCALE: 1/4" = 1'-0"

SYMBOL LEGEND	
Ⓚ	30' RECT. LIGHT
Ⓛ	REPT. SIGN/NUMBER
Ⓜ	W/DOOR
Ⓝ	DOOR NUMBER
Ⓞ	W/DOOR NUMBER
Ⓟ	ADJUST. VSLN. A, A-R
Ⓠ	PHONE DETECTOR
Ⓡ	BOX LIGHT - LED
Ⓢ	CELING "CAN" LED LIGHT-FINISH: LED
Ⓣ	2X4 LIGHT FINISH: LED
Ⓤ	2X4 LIGHT FINISH: W/SH-ROOF LIGHT - LED
ⓖ	2X4 LIGHT FINISH: W/SH-ROOF LIGHT - LED
ⓗ	SHUNTER PAN - CONTINGENT
Ⓢ	OCCUPANCY SENSOR
Ⓣ	LED LIGHT SWITCH
Ⓤ	DRYER LIGHTING SWITCH
ⓖ	AUTO-WH. C. DOOR OPENER
Ⓢ	3.5/8" METAL STUDS @ 16" O.C. W/ 5/8" GYP. BD.
Ⓣ	OCCUPANCY SENSOR
Ⓤ	3-WAY SWITCH - ABOVE
ⓖ	4-WAY SWITCH - ABOVE
Ⓢ	4-WAY
Ⓣ	CEILING BLADE
Ⓤ	TELEPHONE
ⓖ	INTERCOM

WASHINGTON COUNTY
COURTHOUSE RENNOVATIONS
FURNITURE & FINISH PLAN

WASHINGTON COUNTY, MARYLAND
DIVISION OF ENGINEERING &
CONSTRUCTION MANAGEMENT
Washington County Administrative Annex. Building
80 W. Baltimore St., Hagerstown, MD 21740
Phone: 240-313-2460 Fax: 240-313-2401



DESIGNED BY:	NO.	REVISION DESCRIPTION	BY	DATE
JVR				
DRAWN BY:				
JLA				
CHECKED BY:				
BG				
DATE:				
03-29-2019				

SCALE
AS SHOWN
SHEET NO.
20F 10
PROJECT NO.
28-272

