



PURCHASING DEPARTMENT  
DIVISION OF BUDGET & FINANCE

100 West Washington Street, Room 320 | Hagerstown, MD 21740-4748 | P: 240.313.2330 | F: 240.313.2331  
[www.washco-md.net](http://www.washco-md.net)

**PUR-1328**  
**ADDENDUM NO. 2**  
**INVITATION TO BID**

**SWIMMING POOL & WATER/WASTE WATER TREATMENT CHEMICALS**

**DATE: Monday, October 10, 2016**

**BIDS DUE: Wednesday, October 19, 2016**  
**2:00 P.M.**

To Bidders:

This Addendum is hereby made a part of the Contract Documents on which all bids will be based and is issued to correct and clarify the original documents.

Please acknowledge receipt of this Addendum at the appropriate space on the Proposal Form. This Addendum consists of three (3) pages and one (1) attachment.

**NOTE: All Bidders must enter the County Administration Building through either the front entrance at 100 West Washington Street or through the rear entrance (w/blue canopy roof) which is handicap accessible. Bidders must also use the elevator to access the Purchasing Department for submitting their bid. Alternate routes are controlled by a door access system.**

**ITEM NO. 1:** *Inquiry:* Bid Item #8 - Sodium Hypochlorite Bulk - Conococheague WWTP – What is their normal delivery size?

*Response:* Refer to the bid document, Page 25, Detailed Technical Specifications, Item #8 – Sodium Hypochlorite Bulk; **DELETE** this item in its entirety.

**ITEM NO. 2** *Inquiry:* Bid Item #12 - Calcium Chloride Flake – Hagerstown Pool – What is their normal delivery size?

*Response:* Refer to the bid document, Page 27, Detailed Technical Specifications, Item #12 - Calcium Chloride; **DELETE** this item in its entirety.

**ITEM NO. 3:** *Inquiry:* Bid Item #14 - Granular Activated Carbon – Conococheague WWTP – What is their normal delivery size?

*Response:* Normal delivery is approximately 2,500 pounds (fifty [50] 50-pound bags). Refer to the bid document, Page 28, Detailed Technical Specifications, Item #14 – Granular Activated Carbon; **CHANGE** the estimated annual usage to read **2,500 pounds**.

*(NOTE: The wording of all “Inquiries” submitted are displayed exactly as received.)*

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**ITEM NO. 4**     Inquiry:   Bid Item #20 - Granular Calcium Hypochlorite – Conococheague WWTP – What is their normal delivery size?

Response: Normal delivery is approximately ten (10) 100-pound containers. Refer to the bid document, Page 31, Detailed Technical Specifications, Item #20 – Granular Calcium Hypochlorite; **CHANGE** the estimate annual usage to read **(10)** 100–Pound Containers.

**ITEM NO. 5:**   Inquiry:   Bid Item #23 - Sodium Hypochlorite – Marty Snook Pool – What is their normal delivery size?

Response: The normal quantity delivered for Martin L. Snook Pool is approximately seven (7) drums per delivery.

**ITEM NO. 6:**   Inquiry:   Bid Item #26 - Muriatic Acid – Marty Snook Pool – What is their normal delivery size?

Response: Refer to the bid document, Page 34, Detailed Technical Specifications, Item #26 - Muriatic Acid; **DELETE** this item in its entirety.

**ITEM NO. 7:**   Inquiry:   Bid Item #27 - Sodium Bisulfite – RC Wilson WTP – What is their normal delivery size?

Response: The City of Hagerstown receives this in one (1) 600-gallon tote shipment three (3) to four (4) times a year.

**ITEM NO. 8:**   Inquiry:   Bid Item #28 - Delpac 2020 – Winebrenner & Sharpsburg Plants – What is their normal delivery size?

Response: Normal delivery is approximately three (3) to five (5) 55-gallon drums per delivery for each location.

Refer to the bid document, Page 34, Detailed Technical Specifications, Item #28 - Delpac 2020; **CHANGE** the delivery section to read as follows: Delivery to Washington County Department of Water Quality Sharpsburg Water Plant, 17070 Shepherdstown Pike, Sharpsburg, MD 21782.

**ITEM NO. 9:**   Inquiry:   Bid Item #39 - Micro C 2000 – Winebrenner WWTP – What is their normal delivery size?

Response: Normal delivery of Micro C 2000 is one (1) 240-gallon tote per delivery.

*(NOTE: The wording of all “Inquiries” submitted are displayed exactly as received.)*

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**ITEM NO. 10:** *Inquiry:* Regarding Addendum 1 for the Chemical Bid. Line item # 40 was added to the bid, Polymer Zetag 8814. This is a liquid product, and the specs call for delivery of 400 gallons, with an annual usage of 3000 gallons. The price page calls for a bagged, dry product. Please assist in correcting this conflict.

*Response: Correction to Addendum No. 1:* The Unit of Measure for Item #40, Polymer Zetag 8814, shall be gallon bulk. The delivered price shall be per gallon. Please see the attached *Revised* Form of Proposal.

**ITEM NO. 11:** Bidders shall complete and submit the attached *Provisions for Other Agencies, Signature to Bids* and the **Revised** *Form of Proposal* (dated 10/10/2016) as their bid submittal, no later than 2:00 P.M. (EDST), Wednesday, October 19, 2016.

BY AUTHORITY OF:

A handwritten signature in black ink that reads "Karen R. Luther". The signature is written in a cursive, flowing style.

Karen R. Luther, CPPO  
Director of Purchasing

*(NOTE: The wording of all "Inquiries" submitted are displayed exactly as received.)*

**BOARD OF COUNTY COMMISSIONERS  
OF WASHINGTON COUNTY, MARYLAND  
WASHINGTON COUNTY PURCHASING DEPARTMENT**

**PROVISIONS FOR OTHER AGENCIES**

All items, conditions and pricing shall be made available to the entities listed below if authorized by the Bidder. Authorization is to be indicated by a check mark in the appropriate column. A negative reply will not adversely affect consideration of the bid. Any jurisdiction using this contract shall place its own order with the successful Bidder(s). There is no obligation on the lead jurisdiction for agreements made with other jurisdictions.

<b><u>YES</u></b>	<b><u>NO</u></b>	<b><u>JURISDICTION</u></b>
___	___	WASHINGTON COUNTY PUBLIC SCHOOLS
___	___	WASHINGTON COUNTY HEALTH DEPARTMENT
___	___	OTHER WASHINGTON COUNTY MUNICIPALITIES
___	___	HAGERSTOWN COMMUNITY COLLEGE
___	___	CITY OF HAGERSTOWN
___	___	FREDERICK COUNTY COMMISSIONERS
___	___	OTHER FREDERICK COUNTY MUNICIPALITIES
___	___	ALLEGANY COUNTY COMMISSIONERS
___	___	BOARD OF EDUCATION OF ALLEGANY COUNTY
___	___	OTHER ALLEGANY COUNTY MUNICIPALITIES
___	___	ALLEGANY COMMUNITY COLLEGE
___	___	CITY OF FROSTBURG
___	___	CITY OF CUMBERLAND
___	___	GARRETT COUNTY - GENERAL SERVICES
___	___	BOARD OF EDUCATION OF GARRETT COUNTY
___	___	OTHER GARRETT COUNTY MUNICIPALITIES
___	___	GARRETT COUNTY COMMUNITY COLLEGE
___	___	WASHINGTON COUNTY VOLUNTEER FIRE & RESCUE COMPANIES

**SIGNATURE TO BIDS**

**NOTE: Bidders shall use this page as a cover page when submitting his/her bid.**

Each bid must show the full business address and telephone number of the Bidder and be signed by the person legally authorized to sign contracts. All correspondence concerning the bid and contract, including notice of award, copy of contract and purchase order, will be mailed or delivered to the address shown on the bid in the absence of written instructions from the Bidder to the contrary. Bids by partnerships must be signed in the partnership name by one of the members of the partnership or by an authorized representative, followed by the signature and designation of the person signing, who shall also state the names of the individuals composing the partnership. Bids by corporations must be signed with the name of the corporation, followed by the signature and designation of the officer having authority to sign. When requested, satisfactory evidence of authority of the officer signing in behalf of the corporation shall be furnished. Anyone signing the bid as agent shall file satisfactory evidence of his/her authority to do so.

All documents, materials, or data developed as a result of this contract are the County's property. The County has the right to use and reproduce any documents, materials, and data, including confidential information, used in or developed as a result of this contract. The County may use this information for its own purposes or use it for reporting to Federal agencies. The Bidder warrants that it has title to or right of use of all documents, materials, or data used or developed in connection with this contract. The Bidder must keep confidential all documents, materials, and data prepared or developed by the Bidder or supplied by the County. All erasures and/or changes shall be initialed by the individual making modifications to the proposal.

**BIDDER MUST SIGN HERE AND RETURN THIS PAGE AND THE PROPOSAL FORM IN ADDITION TO SUBMITTING ANY DOCUMENTS CALLED FOR BY THE GENERAL CONDITIONS AND INSTRUCTIONS TO BIDDERS, SPECIFICATIONS, AND ANY OTHER DOCUMENTS HEREIN CONTAINED.**

By signing here, Bidder does hereby attest that he/she has read fully the general conditions and instructions, specifications, and any other documents herein contained, and does understand them and will furnish and deliver all labor and materials in accordance with the specifications for the price as listed on the proposal form.

Bidder acknowledges receipt of Addenda by initialing the following:

Addendum No. 1 \_\_\_\_\_      Addendum No. 2 \_\_\_\_\_      Addendum No. 3 \_\_\_\_\_  
Addendum No. 4 \_\_\_\_\_      Addendum No. 5 \_\_\_\_\_      Addendum No. 6 \_\_\_\_\_

**AFFIRMATION REGARDING COLLUSION**

I AFFIRM THAT:

Neither I nor, to the best of my knowledge, information, and belief, the below stated business has:

*Signature to Bids*

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\_\_\_\_\_  
Bidder's Name

Agreed, conspired, connived, or colluded to produce a deceptive show of competition in the compilation of the accompanying bid or offer that is being submitted;

- (a) In any manner, directly or indirectly, entered into any agreement of any kind to fix the bid price or price proposal of the Bidder or Offeror or of any competitor, or otherwise taken any action in restraint of free competitive bidding in connection with the contract for which the accompanying bid or offer is submitted.

**AFFIRMATION REGARDING BRIBERY CONVICTIONS**

I FURTHER AFFIRM:

Neither I nor, to the best of my knowledge, information, and belief, the below business (as is defined in Section 16-101 (b) of the State Finance and Procurement Article of the Annotated Code of Maryland), or any of its officers, directors, partners, or any of its employees directly involved in obtaining or performing contracts with public bodies (as is defined in Section 16-101(f) of the State Finance and Procurement Article of the Annotated Code of Maryland), has been convicted of, or has had probation before judgment imposed pursuant to Criminal Procedure Article, Section 6-220 of the Annotated Code of Maryland, or has pleaded nolo contendere to a charge of, bribery, attempted bribery, or conspiracy to bribe in violation of Maryland law, or of the law of any other State or federal law, **except as follows** (indicate the reasons why the affirmation cannot be given and list any conviction, plea, or imposition of probation before judgment with the date, court, official or administrative body, the sentence or disposition, the name(s) of person(s) involved, and their current positions and responsibilities with the business):

\_\_\_\_\_  
\_\_\_\_\_

Bidder's Company/Firm: \_\_\_\_\_

Address: \_\_\_\_\_

Authorized Signature: \_\_\_\_\_

Name and Title Printed: \_\_\_\_\_

Telephone & Fax Number: \_\_\_\_\_

E-Mail Address: \_\_\_\_\_

Date: \_\_\_\_\_ Federal Employer's Identification No. \_\_\_\_\_

***For Informational Purposes Only:*** Has your company/firm been certified by the State of Maryland as a Minority Business Enterprise? (Please check below.)

\_\_\_\_\_ Yes                      \_\_\_\_\_ No

*Signature to Bids*

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**Swimming Pool WwTP Chemicals**

Bid Item No.	Description / (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks / Exceptions
1	50% Liquid Caustic Soda (Sodium Hydroxide) (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Gallon	55-Gallon Drum	
2	Liquid Chlorine (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Cylinder	1-Ton Cylinder	
3	Aqueous Ammonia 19% (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Pound	Pound Bulk	
4	Ferric Chloride (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Dry Ton	Dry Ton	

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**Swimming Pool WwTP Chemicals**

Bid Item No.	Description / (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks / Exceptions
5A	Sodium Hypochlorite (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Gallon	Gallon Bulk	
5B	12.5% Sodium Hypochlorite (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Gallon	Gallon Bulk	
6	Powdered Activated Carbon (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Ton	50-Pound Bag	
7	Polyaluminum Chloride (PAC) (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Dry Ton	Dry Ton	

Form of Proposal (REVISED 10-10-16 via Addendum No. 2)

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\_\_\_\_\_  
Bidder's Name



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**Swimming Pool WwTP Chemicals**

Bid Item No.	Description / (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks / Exceptions
8	Sodium Hypochlorite (Washington County DWQ) @  _____ Dollars <i>(written)</i>  _____ Cents <b>PER</b> <i>(written)</i>			
9	Cyanuric Acid (City of Hagerstown) @  _____ Dollars <i>(written)</i>  _____ Cents <b>PER</b> <i>(written)</i>	\$ _____ Pound	Pound	
10	Caustic Soda (Sodium Hydroxide) (City of Hagerstown) @  _____ Dollars <i>(written)</i>  _____ Cents <b>PER</b> <i>(written)</i>	\$ _____ Gallon	Gallon Bulk	
11	Sulfuric Acid 93% - 95% (City of Hagerstown) @  _____ Dollars <i>(written)</i>  _____ Cents <b>PER</b> <i>(written)</i>	\$ _____ Gallon	Gallon Bulk	





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Bid Item No.	Description / (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks / Exceptions
19B	Hydrofluosilicic Acid (H <sub>2</sub> SiF <sub>6</sub> ) (Washington County DWQ) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
20	Granular Calcium Hypochlorite (Washington County DWQ) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Pound	100-Pound Container	
21	DelPac 2000 (Polyaluminum Chloride Hydroxide Sulfate Solution) (Washington County DWQ) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Pound	Pound Bulk	
22	3" Tablet Chlorine (Calcium Hypochlorite) (City of Hagerstown) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Pound	50 – 100 Pound Drum	

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\_\_\_\_\_  
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Bid Item No.	Description / (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks / Exceptions
23	Sodium Hypochlorite (Washington County Parks) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
24	Cyanuric Acid (Washington County Parks) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Pound	Pound	
25	Calcium Chloride (Washington County Parks) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)	\$ _____ Pound	50-Pound Container	
26	Muriatic Acid (Washington County Parks) @  _____ Dollars (written)  _____ Cents <b>PER</b> (written)			

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Swimming Pool WwTP Chemicals**

<b>Bid Item No.</b>	<b>Description / (Delivered Price per Unit of Measure)</b>	<b>Delivered Price Per</b>	<b>Unit of Measure</b>	<b>Remarks / Exceptions</b>
27	Sodium Bisulfite 38 - 40% (City of Hagerstown) @ <hr/> _____ Dollars (written) <hr/> _____ Cents <b>PER</b> (written)	\$ _____ Pound	600-Gallon Tote	
28	DelPAC 2020 (Polyaluminum Hydroxychlorosulfate Solution) (Washington County DWQ) @ <hr/> _____ Dollars (written) <hr/> _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
29	Sodium Fluorosilicate (City of Hagerstown) @ <hr/> _____ Dollars (written) <hr/> _____ Cents <b>PER</b> (written)	\$ _____ Pound	50-Pound Bag	
30	Defoamer – Anti-Foam (City of Hagerstown) @ <hr/> _____ Dollars (written) <hr/> _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	

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Bid Item No.	Description / (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks / Exceptions
31	Thioguard (55-65% Magnesium Hydroxide) (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Gallon	Gallon Bulk	
32	Polymer (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Pound	55-Pound Bag	
33	Methanol (City of Hagerstown) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Gallon	Gallon Bulk	
34	Bacterial Enzymatic Powder (Washington County DWQ) @  _____ Dollars style="text-align: center;"> <i>(written)</i>  _____ Cents <b>PER</b> style="text-align: center;"> <i>(written)</i>	\$ _____ Pound	50-Pound Containers (½ pound packets)	

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Bid Item No.	Description / (Delivered Price per Unit of Measure)	Delivered Price Per	Unit of Measure	Remarks / Exceptions
35	Poly-Orthophosphate Solution (SLI-5250) (City of Hagerstown) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Pound	Pound Bulk	
36	50% Caustic Soda (Sodium Hydroxide) (City of Hagerstown) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	
37	DelPac 2000 (Aluminum Chloride Hydroxide Sulfate) (Washington County DWQ) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Gallon	55-Gallon Drum	
38	Liquid Aluminum Sulfate (Washington County DWQ) @ _____ Dollars (written) _____ Cents <b>PER</b> (written)	\$ _____ Gallon	Gallon Bulk	



